**APPENDIX –V**

**PG5**

**CENTRAL AGRICULTURAL UNIVERSITY**

**IMPHAL-795004 (MANIPUR)**

**RESULTS OF COMPREHENSIVE QUALIFYING**

**WRITTEN EXAMINATION**

*(To be submitted to the Dean in triplicate within eight weeks of completion of the last paper)*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | Name of the student | | | : |  | | |
| 2. | Admission No. / Registration No. | | | : |  | | |
| 3. | Name of the College | | | : |  | | |
| 4. | Degree for which enrolled | | | : |  | | |
| 5. | Major field of specialization | | | : |  | | |
| 6. | Minor field | | | : |  | | |
| 7. | Supporting field(s) | | | : |  | | |
| 8. | Student’s performance | | | : |  | | |
| Major/Supporting courses | | | Paper relating to  course(s) | | | Date of Exam. | Marks secured out of 100 |
| Major | | |  | | |  |  |
| Minor &Supporting | | |  | | |  |  |
|  | | | | | | | |
| 9. | Whether the student is successful / unsuccessful. | | | | | | |
| 10. | Remark(s), if any | | | | | | |
| 11. | Recommended / not recommended for holding comprehensive qualifying viva voce examination   1. Chairperson …………………….. 2. Members……………………….. | | | | | | |
|  | (a)  (b)  (c) | | | | | | |
|  | Head of the Department | | | | | | |
|  | Permission of the Dean: | | | | | | |
|  | Dean | | | | | | |
| Copy to: | | Director of Instruction, Registrar, Dean and Chairperson. | | | | | |
| Note: | | The Chairperson/Head of the Department shall supply copy to all the concerned including Dean, Advisory Committee Members and student. | | | | | |